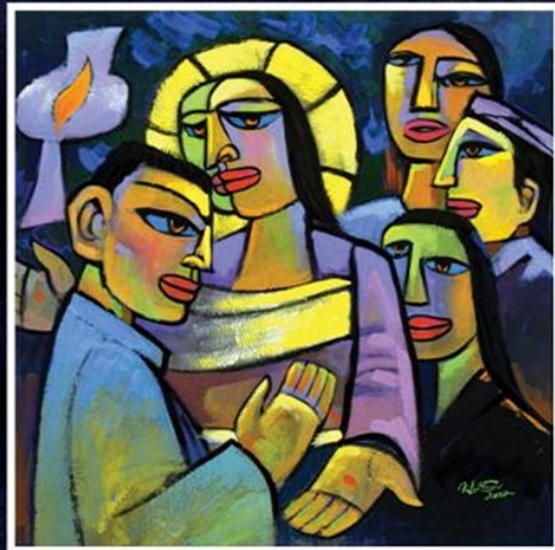


**DO NOT
DOUBT
BUT
BELIEVE**

JOHN 20:27



Second Sunday of Easter

WELCOME TO ST. ANDREW

Welcome to long-time Lutherans, Christians from every tradition, and people new to the faith.

Welcome to all who have no church home, want to follow Jesus, have doubts, or do not believe.

Welcome to new visitors and old friends.

Welcome especially to all who have ever felt unwelcome in the church.

Welcome to believers, questioners, and questioning believers. This is a place where you are welcome to celebrate and grieve, to rejoice and recover.

No matter who you are or where you are on life's journey, you are welcome here. This is a place where lives are made new.

HOW WE WORSHIP

When we gather for worship, we rejoice in God's grace through songs, prayers, scriptures, and the sacraments. The history of Christian worship is rich with traditions and rituals formed by generations which help to connect our lives with Christ.

By its very nature, Lutheran worship is participatory. The Holy Spirit joins our hearts and voices through songs and prayers that are both ancient and modern, biblical and relevant. Worship leaders guide us through the service and our responses are printed in **bold type**.

We are sent from this gathering into the world where we live on mission for Christ in our daily lives, loving and serving our neighbors and sharing the good news of Jesus with a world in need.

St. Andrew Lutheran Church	www.standrewofcl.org
7420 FM 2673 • Canyon Lake, TX 78133 • 830 899-2273	
admin@standrewofcl.org	

PRELUDE

WELCOME AND ANNOUNCEMENTS

RINGING OF THE BELL

HAND BELL CHOIR ANTHEM “*When Morning Gilds the Skies*”
Arranged by Sharon Cheek

Please stand as you are able.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne
and to the Lamb! **Amen.**

Let us give thanks for the gifts of baptism.

Merciful God,
you are the one who was, who is, and who is to come.
You lead us beside still waters.

We thank you for the waters of creation:
morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness
who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation. We join with saints and angels,
giving you honor and praise, now and forever. **Amen.**

GATHERING HYMN “*Alleluia, Alleluia, Give Thanks*” *Insert*

GREETING


The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

Alleluia, Alleluia, Give Thanks

671

Refrain F Dm Gm C



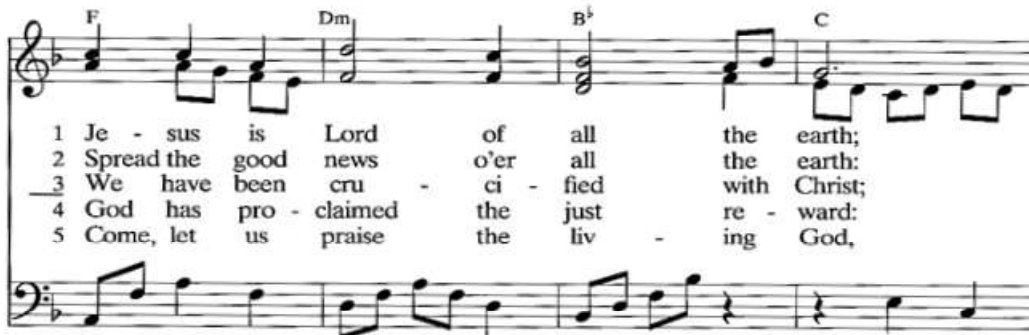
Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord;

F Dm Gm C F



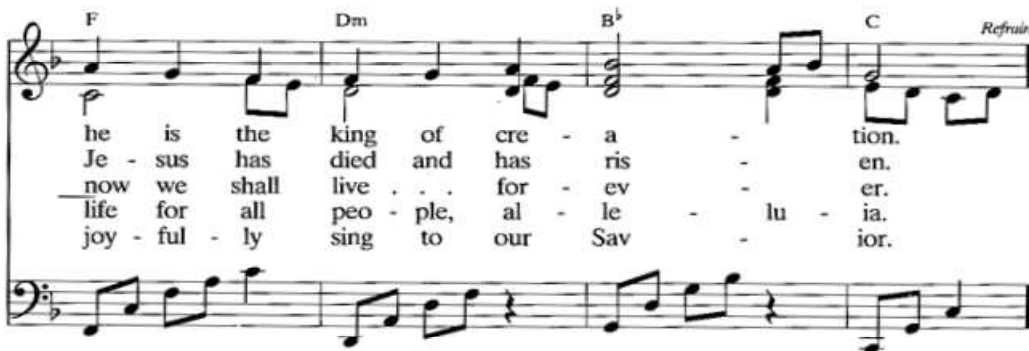
al - le - lu - ia, al - le - lu - ia, give praise to his name.

F Dm B^b C



1 Je - sus is Lord of all the earth;
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ;
4 God has pro - claimed the just re - ward:
5 Come, let us praise the liv - ing God,

F Dm B^b C *Refrain*



he is the king of cre - a - tion.
Je - sus has died and has ris - en.
now we shall live . . . for - ev - er.
life for all peo - ple, al - le - lu - ia.
joy - ful - ly sing to our Sav - ior.

Text: Donald Fishel, b. 1950
Music: Donald Fishel, b. 1950; arr. Betty Pulkingham, b. 1928
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ALLELUIA NO. 1
8 8 and refrain

KYRIE


Refrain




Ky-ri - e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

Refrain

PRAYER OF THE DAY

Let us pray. **Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

WORD

FIRST READING Acts 2:14a, 22-32

After the Holy Spirit comes to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd. He tells them that Jesus, who obediently went to his death according to God's plan, was raised from the dead by God. Finally, he appeals to scripture, quoting Psalm 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ²² "Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
²⁶ therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.

²⁷ For you will not abandon my soul to Hades
or let your Holy One experience corruption.

²⁸ You have made known to me the ways of life;
you will make me full of gladness with your presence.'

²⁹ "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰

Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹

Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'

³² "This Jesus God raised up, and of that all of us are witnesses."

Word of God, word of life.

Thanks be to God.

PSALM

PSALM 16: 1-11



In your pres - ence there is full - ness of joy.

¹Protect me, O God, for I take refuge in you; I have said to the LORD, "You are my Lord, my good above all other."

²All my delight is in the godly that are in the land, upon those who are noble among the people.

³But those who run after other gods shall have their troubles multiplied.

⁴I will not pour out drink offerings to such gods, never take their names upon my lips.

Refrain

⁵O LORD, you are my portion and my cup; it is you who up hold my lot.

⁶My boundaries enclose a pleasant land; indeed, I have a rich inheritance.

⁷I will bless the LORD who gives me counsel; my heart teaches me night after night.

⁸I have set the LORD always before me; because God is at my right hand, I shall not be shaken.

Refrain

⁹My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

¹⁰For you will not abandon me to the grave, nor let your holy one see the pit.

¹¹You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

Refrain

SECOND READING 1 Peter 1:3-9

This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even amid difficult circumstances and surroundings.

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

Word of God, word of life.

Thanks be to God.

CHILDREN'S SERMON

Pastor Chris Steubing

Please stand as you are able for the gospel reading.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

John 20:19-31

The holy gospel according to John.

Glory to you, O Lord.

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷ Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸ Thomas answered him, "My Lord and my God!" ²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Chris Steubing

HYMN OF THE DAY

Hymn #384

"That Easter Day With Joy Was Bright"

Please stand as you are able.

THE APOSTLES' CREED

Together with the whole church, we confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Amen.

THE PRAYERS

...Merciful God, **receive our prayer.**

SHARING THE PEACE

The peace of Christ be with you always.

And also with you.

Let us share the peace with one another.

OFFERING

OFFERING MUSIC

"What A Beautiful Name"

Words and music by Ben Fielding and Brooke Ligertwood. © 2016 Hillsong Music Publishing Australia. Used by permission. CCLI License # 2561118

VERSES

1. You were the Word at the beginning, one with
 2. You did -n't want heav - en with - out us, so Je - sus,
 God the Lord Most High. Your hid - den glo - ry in cre - a -
 You brought heav - en down. My sin was great, Your love was great

CHORUS

- tion, now re - vealed in You, our Christ. What a beau - ti - ful Name it is,
 - er; what could sep - a - rate us now? What a won - der - ful Name it is,
 what a beau - ti - ful Name it is, the Name of Je - sus Christ, my King.
 what a won - der - ful Name it is, the Name of Je - sus Christ, my King.
 What a beau - ti - ful Name it is, noth - ing com - pares to this.
 What a won - der - ful Name it is, noth - ing com - pares to this.
 What a beau - ti - ful Name it is, the Name of Je - sus.
 What a won - der - ful Name it is, the Name of Je - sus. *(Instrumental Interlude)*

BRIDGE

Death could not hold You, the veil tore be - fore You. You si - lence the boast .
 (You have no ri) - - val, You have no e - qual. Now and for - ev
 of sin and grave. The heav - ens are roar - ing the praise of Your glo
 - er God, You reign. Yours is the king - dom, Yours is the glo
 ry for You are raised to life a - gain. You have no ri -
 ry, Yours is the Name a - bove all names. *To Chorus (What a powerful Name it is...)*

Please stand as you are able as the offering is brought forward.

OFFERING PRAYER

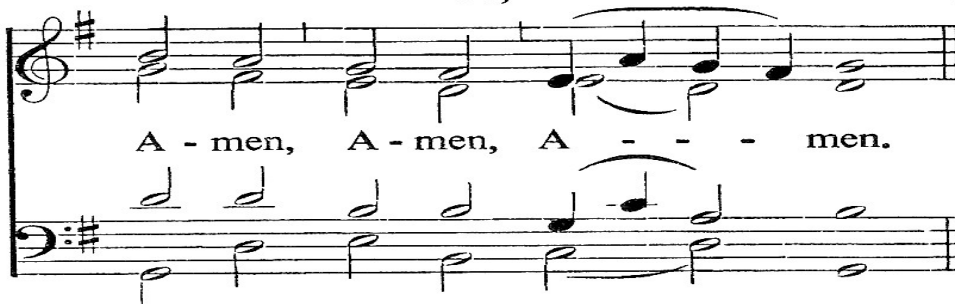
Let us pray. **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

The Lord's Prayer (Sung)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever.

BENEDICTION

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✝ bless you now and forever.



SENDING HYMN *“Alleluia! Christ Is Arisen”* Hymn #375

DISMISSAL

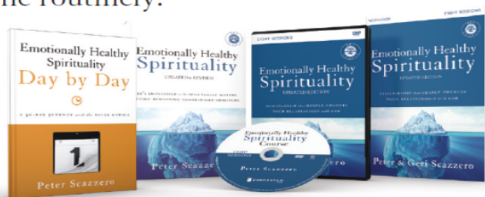
Go in peace. Praise the Lord. Alleluia! **Thanks be to God. Alleluia!**

POSTLUDE

Discipleship that Deeply Changes Your Relationship with God



Peter Scazzero learned the hard way: You can't be spiritually mature while remaining emotionally immature. Though Scazzero was an experienced pastor of a growing church, his life and faith remained emotionally unhealthy. Like so many in the church, he routinely:



- avoided healthy conflict in the name of keeping the peace
- ignored and suppressed emotions
- used work for God as an excuse to run from God
- lived without limits.

In the *Emotionally Healthy (EH) Spirituality Course*, Pete Scazzero helps you unpack core biblical principles to guide you into an experience of lasting, beneath-the-surface transformation in your relationship with Christ.

St. Andrew Lutheran Church
7420 FM 2673, Canyon Lake, TX

ZONDERVAN[®]
.com

Wednesdays 11:30 am to 1:00 pm or 6:00 pm to 7:30 pm
April 22 to June 10, 2026
To register call 830-899-2273 or email admin@standrewofcl.org
Cost: \$25 for course materials/Scholarships available on request

Announcements/Reminders

WELCA Bible Study, Wednesday, April 15th

Come join us on April 15th in the fellowship hall and participate in the Bible study led by Pastor Chris.

This month's bible study session builds on the theme of God's abiding love as we explore another dimension of I AM, God's holy name and promise: God's guidance and protection. Guidance and protection are the major themes of the famous "Good Shepherd" discourse in John 10, in which Jesus declares that he is both the good shepherd and the gate for the sheep. Our God who abides with us is also a God who moves with us—who knows us, protects us and leads us through the ups and downs of life.



Our meeting begins at 9:30 AM with refreshments and a business session. At 10 AM Pastor Chris leads us in our study. Come, join us!

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For children and parents:

After the children's sermon, children are invited to go with Mrs. Stacy Murphy and Ms. Ameya to the fellowship hall for Sunday school children's time.

There are "busy bags" at the sanctuary entrance to help keep children engaged during services.

There is a cry room in the back of the sanctuary with a changing table and a large nursery space down the hallway past the fellowship hall available for families with young children. Each of the spaces include access to listen to the worship service.

Please join us for fellowship time after worship in our fellowship hall!!!

Church Staff and today's worship leaders:

Pastor—Rev. Chris Steubing

Visitation Pastor—Rev. Judi Miller

Our Reader—Julie Champion

Our Liturgist—Ken Kleid

Organist/Pianist—Jimmy Cheung

Choir and Hand Bell Director—Wendy Kuenemann