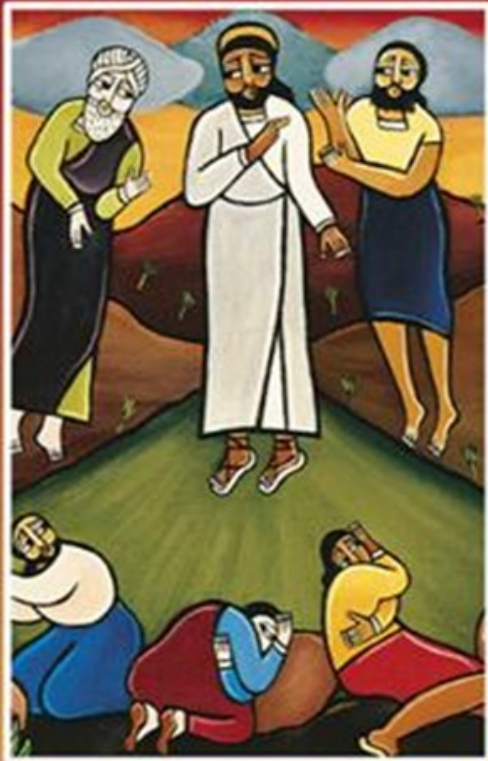


Transfiguration of our Lord



Jesus was
transfigured
before them

MATTHEW 17:2

10 AM Worship Service

February 15, 2026

WELCOME TO ST. ANDREW

Welcome to long-time Lutherans, Christians from every tradition, and people new to the faith.

Welcome to all who have no church home, want to follow Jesus, have doubts, or do not believe.

Welcome to new visitors and old friends.

Welcome especially to all who have ever felt unwelcome in the church.

Welcome to believers, questioners, and questioning believers. This is a place where you are welcome to celebrate and grieve, to rejoice and recover.

No matter who you are or where you are on life's journey, you are welcome here. This is a place where lives are made new.

HOW WE WORSHIP

When we gather for worship, we rejoice in God's grace through songs, prayers, scriptures, and the sacraments. The history of Christian worship is rich with traditions and rituals formed by generations which help to connect our lives with Christ.

By its very nature, Lutheran worship is participatory. The Holy Spirit joins our hearts and voices through songs and prayers that are both ancient and modern, biblical and relevant. Worship leaders guide us through the service and our responses are printed in **bold type**.

We are sent from this gathering into the world where we live on mission for Christ in our daily lives, loving and serving our neighbors and sharing the good news of Jesus with a world in need.

<p>St. Andrew Lutheran Church Rev. Christopher D. Steubing 7420 FM 2673 • Canyon Lake, Texas 78133 • 830 899-2273 • sastaff@gvtc.com www.standrewofcl.org</p>

PRELUDE

WELCOME AND ANNOUNCEMENTS

RINGING OF THE BELL

Please stand as you are able.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

GATHERING HYMN

“Shine, Jesus, Shine”

Hymn #671

GREETING

The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray. **O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

WORD

FIRST READING: *Exodus 24:12-18*

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the Lord” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

¹² The Lord said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³ So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. ¹⁴ To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶ The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷ Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸ Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

Thanks be to God.

PSALM

Psalm 22: 1-8



You are my son; this day have I be - got - ten you.

Refrain:

- ¹ Why are the nations in an uproar? Why do the peoples mutter empty threats?
- ² Why do the kings of the earth rise up in revolt, and the princes plot together, against the Lord and against the Lord's anointed?
- ³ "Let us break their yoke," they say; "let us cast off their bonds from us."
- ⁴ God whose throne is in heaven is laughing; the Lord holds them in derision.

Refrain

- ⁵ Then in wrath God speaks to them, and in rage fills them with terror.
- ⁶ "As for me, I have anointed my king upon Zion, my holy mountain."
- ⁷ Let me announce the decree of the Lord, who said to me, "You are my son; this day have I begotten you."
- ⁸ Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession.

Refrain

SECOND READING

2 Peter 1:16-21

At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.

- ¹⁶ We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷ For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." ¹⁸ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹ So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹ because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

Thanks be to God.

CHILDREN'S SERMON

Pastor Chris Steubing

Please stand as you are able.

GOSPEL ACCLAMATION



The Gospel according to Matthew.

Glory to you, O Lord.

GOSPEL READING Matthew 17:1-9

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them, Moses and Elijah, talking with him.

⁴ Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." ⁵ While he was

still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, "Get up and do not be afraid." ⁸ And when they raised their eyes, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

Pastor Chris Steubing

HYMN OF THE DAY

"How Good, Lord, to Be Here!"

Hymn #315

RECEPTION OF NEW MEMBERS

Let us pray. . .

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

If so please answer: **I do and I ask God to help and guide me.**

These new sisters and brothers in Christ have come to us as gifts of God and companions in life. We have a mutual responsibility to welcome them, support them in faith, pray for them, befriend them, and encourage them to find and use the gifts the Holy Spirit has given them for our shared mission. People of God do you promise to support and pray for them and their life in Christ?

If so please answer: **We do and we ask God to help and guide us.**

Let us pray. . .

Let us rejoice with our sisters and brothers in Christ. **We rejoice in you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

THE PRAYERS

. . . Merciful God, **Receive our prayer.**

THE PEACE

The peace of Christ be with you always.

And also with you.

Let us share the peace with one another.

OFFERING

OFFERING MUSIC *"We Have Seen the Lord"* *Choir*

Please stand as you are able as the offering is brought forward.

OFFERING PRAYER

Let us pray. **God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

MEAL

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise. . . We praise your name and join their unending hymn.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a whole note, and the fourth staff ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remember us in your kingdom and teach us to pray...

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Distribution---All are welcome to receive Holy Communion at the Lord's table. If you'd like to receive a blessing instead, you may simply come forward and cross your arms over your chest. If you are unable to come forward, please notify an usher and we will bring the sacrament to you. The communion cups contain wine (red) or grape juice (white). Gluten-free wafers are available upon request.

Communion Hymns

Hymn #838 "Beautiful Savior"

Hymn #661 "I Love to Tell the Story"

POST COMMUNION BLESSING

Please stand as you are able.

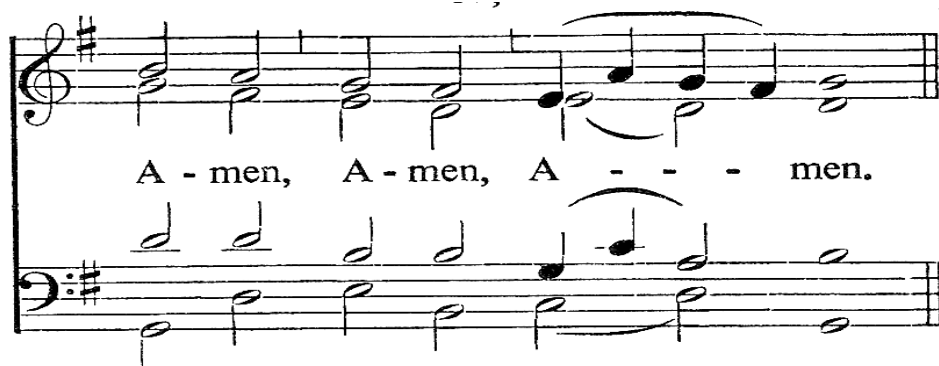
The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray. **Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

BENEDICTION

May the triune God, who has put a new song in your mouth and tuned your heart for praise ☩ bless you now and forever.



SENDING HYMN

"I Saw the Light"

Insert

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DISMISSAL

Go in peace. Do justice. Love mercy.

Thanks be to God.

POSTLUDE

Our staff and worship leaders today:

Pastor—Rev. Chris Steubing

Visitation Pastor—Rev. Judi Miller

Communion Assistants—

Our Reader—Kamryn Prater

Our Liturgist—Ken Kleid

Organist—Jimmy Cheung

Choir and Hand Bell Director—Wendy Kuenemann

“

I Saw the Light

VERSE



1. I wan - dered so aim - less, life filled with sin,

2. Just like a blind man I wan - dered a - long,

3. I was a fool to wan - der and stray,



I would - n't let my dear Sav - ior in; Then Je - sus came like a
Wor - ries and fears I claimed for my own; Then, like the blind man that
Straight is the gate and nar - row the way; Now I have trad - ed the



strang - er in the night- Praise the Lord! I saw the light.
God gave back his sight- Praise the Lord! I saw the light.
wrong for the right- Praise the Lord! I saw the light.

CHORUS



I saw the light, I saw the light, No more in dark - ness, no more in



night; (And) now I'm so hap - py, no sor - row in sight- Praise the Lord!



I saw the light.