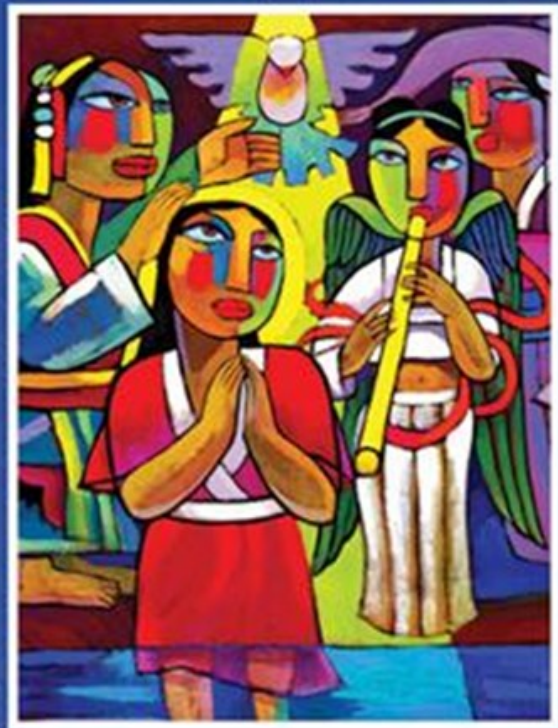


Baptism of Our Lord

THIS IS
MY SON,
THE
BELOVED

MATTHEW 3:17



10 AM Worship Service

January 11, 2026

WELCOME TO ST. ANDREW

Welcome to long-time Lutherans, Christians from every tradition, and people new to the faith.

Welcome to all who have no church home, want to follow Jesus, have doubts, or do not believe.

Welcome to new visitors and old friends.

Welcome especially to all who have ever felt unwelcome in the church.

Welcome to believers, questioners, and questioning believers. This is a place where you are welcome to celebrate and grieve, to rejoice and recover.

No matter who you are or where you are on life's journey, you are welcome here. This is a place where lives are made new.

HOW WE WORSHIP

When we gather for worship, we rejoice in God's grace through songs, prayers, scriptures, and the sacraments. The history of Christian worship is rich with traditions and rituals formed by generations which help to connect our lives with Christ.

By its very nature, Lutheran worship is participatory. The Holy Spirit joins our hearts and voices through songs and prayers that are both ancient and modern, biblical and relevant. Worship leaders guide us through the service and our responses are printed in **bold type**.

We are sent from this gathering into the world where we live on mission for Christ in our daily lives, loving and serving our neighbors and sharing the good news of Jesus with a world in need.

St. Andrew Lutheran Church Rev. Christopher D. Steubing
7420 FM 2673 • Canyon Lake, Texas 78133 • 830 899-2273 • sastaff@gvvc.com
www.standrewofcl.org

PRELUDE

WELCOME AND ANNOUNCEMENTS

RINGING OF THE BELL

Please stand as you are able.

THANKSGIVING FOR BAPTISM

Water! Water! We praise you, O God, for water—Canyon Lake, the Guadalupe River, and the Edwards Aquifer, the rain that nourishes animals and plants, the water for drinking and bathing. We praise you, O God, for water.

We praise you, O God, for water.

We praise you O God for our water stories—a flood that cleaned the earth, the sea that drowned the enemy, a river that healed leprosy. We praise you, O God, for water.

We praise you, O God, for water.

We remember the waters of Jesus—baptized in the Jordan River, calming the sea of Galilee, drinking from Jacob’s Well, healing at the pool of Bethesda, washing the disciples’ feet. We praise you, O God, for water.

We praise you, O God, for water.

We praise you, O God, for this font, for through this water you have birthed us into the family of Christ, bathed us in forgiveness, and enlivened us in the Spirit. We praise you, O God, for baptism.

We praise you, O God, for baptism.

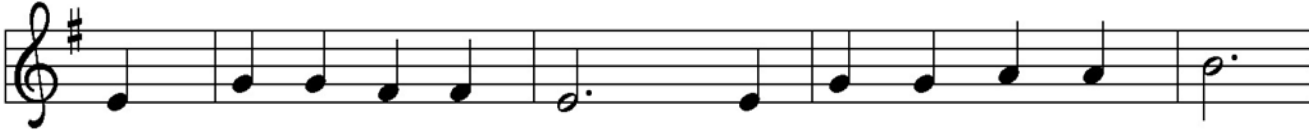
O God, you are the Ocean, sustaining this earth. O God, you are the River, saving us from death. O God, you are the Fountain, granting us health and well-being. We praise you, O God, today, tomorrow, forever. Amen, and amen.

GREETING

The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

Let us pray. **O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

WORD

FIRST READING

Isaiah 42:1-9

God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.

¹ Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. ² He will not cry out or lift up his voice or make it heard in the street; ³ a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. ⁴ He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching. ⁵ Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: ⁶ I am the Lord; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, ⁷ to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

⁸ I am the Lord; that is my name; my glory I give to no other, nor my praise to idols. ⁹ See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The word of the Lord.

Thanks be to God.

PSALM

Psalm 29



Refrain:

- ¹ Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.
- ² Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness.
- ³ The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.
- ⁴ The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.

Refrain

Refrain:

⁵ The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;

⁶ the Lord makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

⁷ The voice of the Lord bursts forth in lightning flashes.

⁸ The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

Refrain

⁹ The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, "Glory!"

¹⁰ The Lord sits enthroned above the flood; the Lord sits enthroned as king forevermore.

¹¹ O Lord, give strength to your people; give them, O Lord, the blessings of peace.

Refrain

SECOND READING

Romans 1: 1-7

Most of the Christians in Rome do not know Paul. In this letter's opening he introduces himself as an apostle divinely appointed to spread God's gospel. The gospel's content is the promised coming of Christ, and Paul's mission is to bring about the obedience of faith among all nations, including his Roman audience.

¹ Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, ² which he promised beforehand through his prophets in the holy scriptures, ³ the gospel concerning his Son, who was descended from David according to the flesh ⁴ and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, ⁵ through whom we have received grace and apostleship to bring about the obedience of faith among all the gentiles for the sake of his name,

⁶ including you who are called to belong to Jesus Christ,

⁷ To all God's beloved in Rome, who are called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

The Word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le-lu - ia! Lord, we sing for the good news that you bring.

The Gospel according to Matthew.

Glory to you, O Lord.

GOSPEL READING Matthew 3:13-17

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

¹³ Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴ John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵ But Jesus answered him, "Let it be so now, for it is proper for us in this way to fulfill all righteousness." Then he consented. ¹⁶ And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. ¹⁷ And a voice from the heavens said, "This is my Son, the Beloved, with whom I am well pleased."

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

HYMN OF THE DAY

"You are Mine"

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VERSE 1



At the Jor - dan Jesus he - ard

Sounds of everlasting jo - y



God desce-nding with a - w - ord

A promise no - thing

CHORUS



Nothing ca-n destroy

You are mi - ne

Turn ar - ound and beli -



- eve it you are mi - ne

Hear the wo - rd and rece - ive it you are mi - ne



You are precious in my sight Child of my - deli - light you are mi - ne

VERSE 2:

In this river you will find

Holy Spirit like a dove

With forgiveness, peace divine

And rushing water, water full of love

(CHORUS)

BRIDGE:

Listen for the sound, the holy sound

Of the word of life and water coming down (2x)

(CHORUS)

TAG: You are precious in my sight

Child of my delight.

Please stand as you are able.

THE APOSTLES' CREED

Together with the whole church, we confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

. . .Merciful God, **Receive our prayer.**

THE PEACE

The peace of Christ be with you always.

And also with you.

Let us share the peace with one another.

All share the peace of the Lord.

OFFERING

OFFERING MUSIC *"O Come to the Altar"*

Next Page

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Please stand as you are able as the offering is brought forward.

"O Come to the Altar"



VERSE 1 & 2

1. Are you hurt-
2. Leave be - hind



ing and bro - ken with - in, o - ver - whelmed by the weight of your sin? Je - sus is
your re - grets and mis - takes. Come to - day; there's no rea - son to wait. Je - sus is



call - ing. Have you come to the end of your - self, do you thirst
call - ing. Bring your sor - rows and trade them for joy; From the ash -

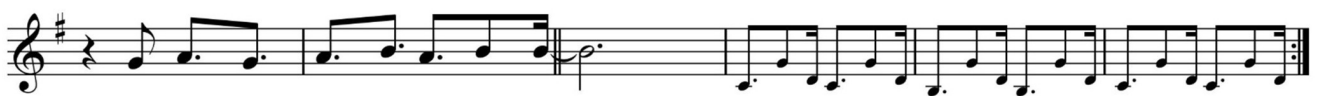


for a drink from the well? Je - sus is call - ing.
es a new life is born. Je - sus is call - ing.

CHORUS



the al - tar; the Fa - ther's arms are o - pen wide. For - give - ness was bought with



the pre - cious blood of Je - sus Christ. (Repeat Chorus 2nd Time)

BRIDGE



Oh, what a Sav - ior, is - n't he



won - der - ful; Sing al - le - lu - ia, Christ is ris - en. Bow down be -



fore him, for he is Lord of all; Sing al - le - lu - ia, Christ is ris - en. (Repeat)



VERSE 3

3. Bear your cross as you wait for the crown; Tell the world



of the trea - sure you've found.

OFFERING PRAYER

Let us pray. **God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.**

MEAL

THE GREAT THANKSGIVING

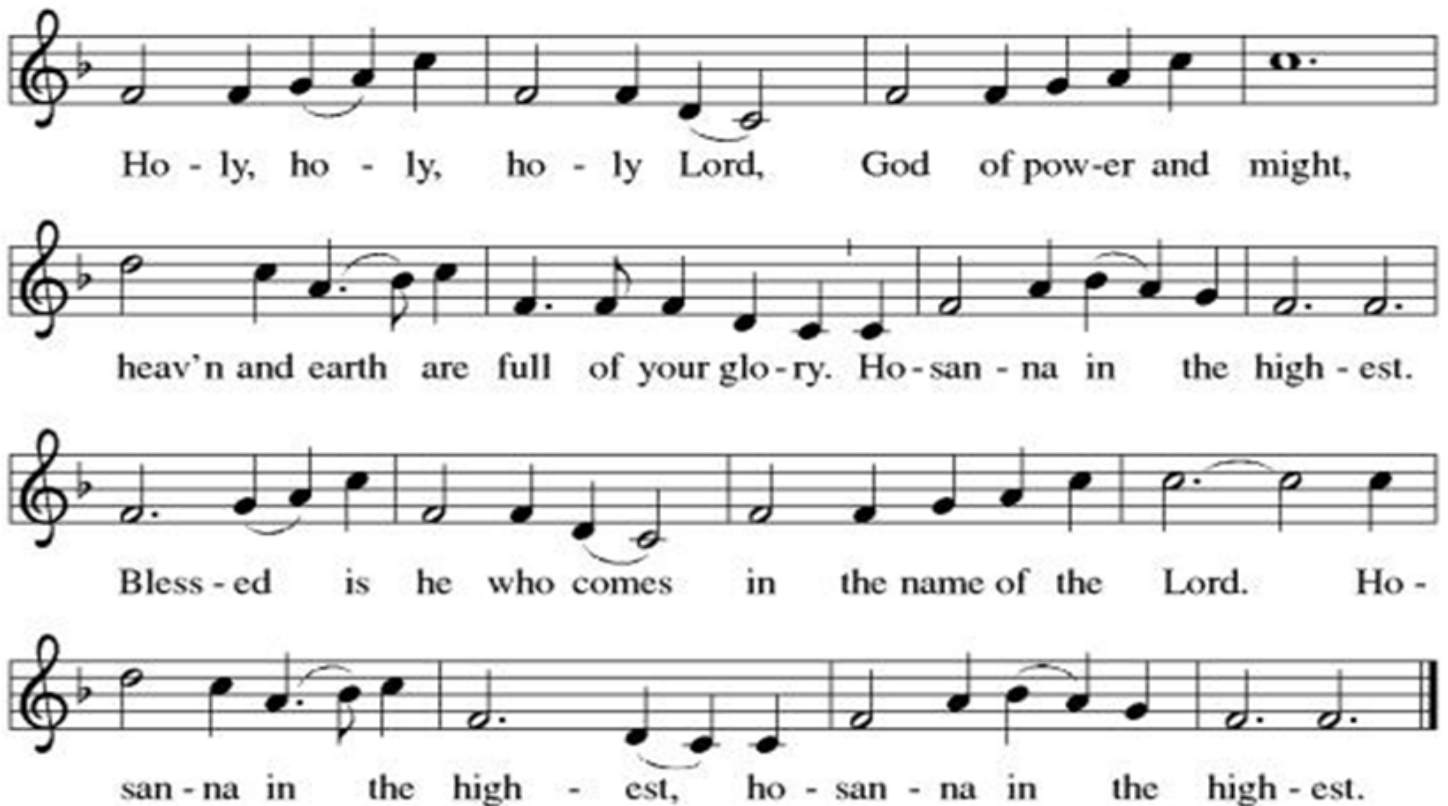
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise. . . We praise your name and join their unending hymn.



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho-san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and the light.

Blessed are you for the promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son, Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.



Christ has died. Christ is ris-en. Christ will come a - gain.

With this bread and cup we remember your Word dwelling among us full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.



A - men, a - men, a - men.

Remember us in your kingdom and teach us to pray...

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Distribution---All are welcome to receive Holy Communion at the Lord's table. If you'd like to receive a blessing instead, you may simply come forward and cross your arms over your chest. If you are unable to come forward, please notify an usher and we will bring the sacrament to you. The communion cups contain wine (red) or grape juice (white). Gluten-free wafers are available upon request.

Communion Hymns

Hymn #423 "Shall We Gather at the River"

Hymn #304 "Christ, When for Us You Were Baptized"

POST COMMUNION BLESSING

Please stand as you are able.

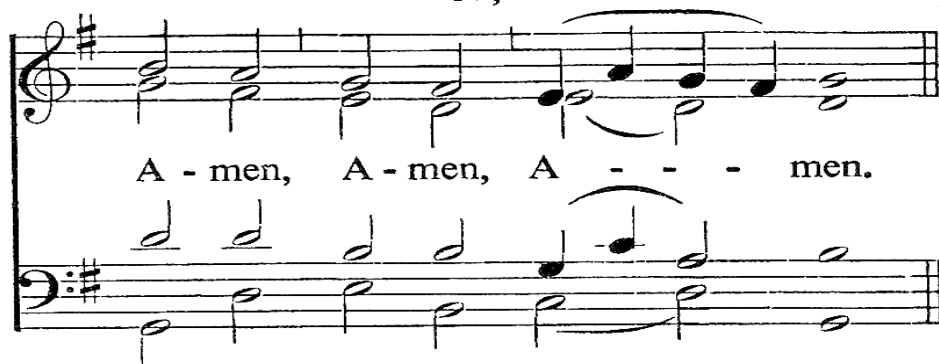
The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray. **Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

BENEDICTION

May the triune God, who has put a new song in your mouth and tuned your heart for praise ☩ bless you now and forever.



SENDING HYMN

"Wade in the Water"

Hymn #459

DISMISSAL

Go in peace. Do justice. Love mercy.

Thanks be to God.

POSTLUDE

Our staff and worship leaders today:

Pastor—Rev. Chris Steubing

Visitation Pastor—Rev. Judi Miller

Communion Assistants—

Our Reader—Leslie Albiar

Our Liturgist—Claire Roberts

Organist—Jimmy Cheung

Choir and Hand Bell Director—Wendy Kuenemann