

Fourteenth Sunday after Pentecost

WELCOME TO ST. ANDREW

Welcome to long-time Lutherans, Christians from every tradition, and people new to the faith.

Welcome to all who have no church home, want to follow Jesus, have doubts, or do not believe.

Welcome to new visitors and old friends.

Welcome especially to all who have ever felt unwelcome in the church.

Welcome to believers, questioners, and questioning believers. This is a place where you are welcome to celebrate and grieve, to rejoice and recover.

No matter who you are or where you are on life's journey, you are welcome here. This is a place where lives are made new.

HOW WE WORSHIP

When we gather for worship, we rejoice in God's grace through songs, prayers, scriptures, and the sacraments. The history of Christian worship is rich with traditions and rituals formed by generations which help to connect our lives with Christ.

By its very nature, Lutheran worship is participatory. The Holy Spirit joins our hearts and voices through songs and prayers that are both ancient and modern, biblical and relevant. Worship leaders guide us through the service and our responses are printed in **bold type**.

We are sent from this gathering into the world where we live on mission for Christ in our daily lives, loving and serving our neighbors and sharing the good news of Jesus with a world in need.

St. Andrew Lutheran Church Rev. Christopher D. Steubing
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PRELUDE

WELCOME AND ANNOUNCEMENTS

RINGING OF THE BELL

Please rise as you are able

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, ☩ one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. Amen.

GATHERING HYMN *"Your Grace Is Enough"*

Next pg

GREETING

The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

"Your Grace is Enough"

VERSES



1. Great is Your faith - ful - ness, O God;

2. Great is Your love and jus - tice, God of Ja - cob;



You wres - tle with the sin - ner's rest - less heart.

You use the weak to lead the strong.



You lead us by still wa - ters in - to mer - cy and noth - ing can

You lead us in the song of Your sal - va - tion, and all Your peo -

PRE-CHORUS



keep us a - part.

So, re - mem - ber Your peo - ple, re -

ple sing a - long.



mem - ber Your chil - dren, re - mem - ber Your prom - ise O God.

CHORUS



Your grace is e - nough, Your grace is e - nough Your grace is e - nough,



for me.

Repeat CHORUS, PRE-CHORUS, CHORUS, then Final Chorus below

FINAL CHORUS -

Yeah Your grace is enough. Heaven reaches out to us. Your grace is enough for me.

God I sing

Your grace is enough. I'm covered in Your love. Your grace is enough for me for me.

GREETING

The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

HYMN OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray. **O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

WORD

FIRST READING Exodus 32:7-14

⁷ The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸ they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf and have worshiped it and sacrificed to it and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ ” ⁹ The Lord said to Moses, “I have seen this people, how stiff-necked they are. ¹⁰ Now let me alone so that my wrath may burn hot against them and I may consume them, and of you I will make a great nation.”

¹¹ But Moses implored the Lord his God and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹² Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³ Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’ ” ¹⁴ And the Lord changed his mind about the disaster that he planned to bring on his people.

Word of God, word of life.

Thanks be to God.

PSALM

Psalm 51

The choir will sing through the Psalm one time and then the congregation will join the second time.

Create in Me a Clean Heart *Offering Song*



SECOND READING

1 Timothy 1:12-17

¹² I am grateful to Christ Jesus our Lord, who has strengthened me, because he considered me faithful and appointed me to his service,

¹³ even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴ and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵ The saying is sure and worthy of

full acceptance: that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶ But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience as an example to those who would come to believe in him for eternal life. ¹⁷ To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Word of God, word of life.

Thanks be to God.

CHILDREN'S SERMON

Rev. Chris Steubing

Please rise as you are able

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



Words of e—ter—nal life. Al - le—lu - ia. Al - le - lu - ia.

The gospel according to Luke

Glory to you, O Lord.

GOSPEL READING Luke 15: 1-10

Jesus tells two stories that suggest a curious connection between the lost being found and sinners repenting. God takes the initiative to find sinners, each of whom is so precious to God that their recovery brings joy in heaven.

¹ Now all the tax collectors and sinners were coming near to listen to [Jesus.] ² And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³ So he told them this parable: ⁴ “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵ And when he has found it, he lays it on his shoulders and rejoices. ⁶ And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my lost sheep.’ ⁷ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸ “Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹ And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

Rev. Chris Steubing

HYMN OF THE DAY

Hymn #588

“There’s a Wideness in Gods Mercy”

Please rise as you are able.

THE APOSTLES' CREED

Together with the whole church, we confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

. . . God of Grace, **Receive our prayer.**

THE PEACE

The peace of Christ be with you always. **And also with you.**
Let us share the peace with one another.

OFFERING

OFFERING MUSIC *"By Grace We Have Been Saved"* *Next pg.*

Please rise as you are able as the offering is brought forward.

OFFERING PRAYER

Let us pray. **Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.**

By Grace We Have Been Saved

Refrain



By grace we have been saved— saved by grace through faith,



not be-cause of what we do; it is the gift of God.



1 On the days when you are weak, on the
2 Rest your bod - y, rest your mind, in the
3 You don't need to be a - fraid. You will



days when you are strong, rich or poor,
still - ness you will find you're a love - ly,
nev - er be a - lone. There is mer - cy,



young or old, just lis - ten to the song.
pre - cious child, part of the great de - sign.
there is hope, and love will take you home.

Refrain

Text: Jonathan Rundman, b. 1971 Music: BY GRACE, Nathan Hough, b. 1977, and Jonathan Rundman. Text and music © 2006 Jonathan Rudman, Nathan Hough and Salt Lady (ASCAP) ADMIN. Augburg Fortress. Used by permission 2561118

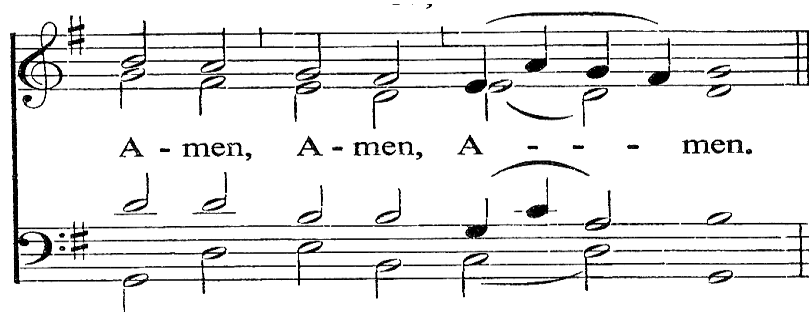
The Lord's Prayer (Sung)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen

DEDICATION OF NEW PIANO TO GOD'S SERVICE

BENEDICTION

The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ✚ bless you now and forever.



SENDING HYMN *"When in Our Music God is Glorified"* Hymn #851

DISMISSAL

Go in peace. Do not lose heart.
Thanks be to God.

POSTLUDE

Our worship leaders today:

Our Reader—Miranda Murphy

Our Liturgist—Ken Kleid

Organist—Jimmy Cheung

Choir and Hand Bell Director—Wendy Kuenemann

Pastor—Rev. Chris Steubing