

# St. Andrew Lutheran Church

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Pastor—Rev. Chris Steubing



*Welcome to Worship*

## Sunday after Pentecost

**10:00 AM Service**

**October 20, 2024**

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*Prelude*

*Welcome and Announcements*

*Ringing of the Bell*

*Confession and Forgiveness*

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for healing. Silence is kept for reflection.

Gracious God,

**have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

**Amen.**

*Hymn #825                    "You Servants of God"*

*Greeting:*

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

L: Liturgist

P: Pastor

C: Congregation

R: Reader

Hymn of Praise

"You Are Holy"



Du är he - lig, du är hel. Du är all - tid myck-et mer  
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.  
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,  
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.  
to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,  
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!  
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,  
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.  
Sing ho - san - na! Sing ho - san - na to our God!

L: Let us pray.

**C: Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. Amen.**

## WORD

First Reading

**Isaiah 53: 4—12**

*This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.*

<sup>4</sup>Surely he has borne our infirmities and carried our diseases;  
yet we accounted him stricken, struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities;  
upon him was the punishment that made us whole, and by his bruises we  
are healed.

<sup>6</sup>All we like sheep have gone astray; we have all turned to our own way,  
and the Lord has laid on him the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth;  
like a lamb that is led to the slaughter, and like a sheep that before its  
shearers is silent, so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away. Who could have imagined  
his future?

For he was cut off from the land of the living, stricken for the transgres-  
sion of my people.

<sup>9</sup>They made his grave with the wicked and his tomb with the rich,  
although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the Lord to crush him with pain. When you make  
his life an offering for sin, he shall see his offspring, and shall prolong his  
days; through him the will of the Lord shall prosper.

<sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through  
his knowledge.

The righteous one, my servant, shall make many righteous, and he  
shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the  
spoil with the strong; because he poured out himself to death, and was  
numbered with the transgressors;

yet he bore the sin of many, and made intercession for the transgressors.

R: The Word of the Lord.

**C: Thanks be to God.**

Psalm:

Psalm 91: 9—16

You have made the LORD your ref - uge, and the  
Most High your hab - i - ta - tion.

**Refrain:**

<sup>9</sup>Because you have made the Lord your refuge,  
and the Most High your habitation,  
<sup>10</sup>no evil will befall you,  
nor shall affliction come near your dwelling.  
<sup>11</sup>For God will give the angels charge over you,  
to guard you in all your ways.  
<sup>12</sup>Upon their hands they will bear you up,  
lest you strike your foot against a stone.

**Refrain:**

<sup>13</sup>You will tread upon the lion cub and viper;  
you will trample down the lion and the serpent.  
<sup>14</sup>I will deliver those who cling to me;  
I will uphold them, because they know my name.  
<sup>15</sup>They will call me, and I will answer them;  
I will be with them in trouble; I will rescue and honor them.  
<sup>16</sup>With long life will I satisfy them,  
and show them my salvation.

**Refrain:**

Second Reading *Hebrews 5:1-10*

*Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.*

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own

sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;

<sup>6</sup>as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

R: The word of the Lord.

C: **Thanks be to God.**

*Children’s Sermon*


*Pastor Chris Steubing*

*Please Stand*


*Gospel Acclamation*



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

The Gospel according to Mark

*(After the Gospel is announced, we say)*

**Glory to you, O Lord.**

Gospel

**Mark 10: 35—45**

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.*

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord.

*(After the reading of the Gospel, we say)*

**C:Praise to you, O Christ.**

*Sermon*

*Pastor Chris Steubing*

*Remain seated*

*Hymn “He is Among Us (The Least of These)” (next page)*

# "He is Among Us (The Least of These)"

Oo. Oo. Oo, oo. Oo, oo.

## VERSES

1. You'll find Me with the bro - ken and the weak, in the  
(2. You'll) find Me with the ones with - out a voice, the for -

spac - es in be - tween. You'll hear My voice cry out with those who  
got - ten and ig - nored. My bless - ing is on those who love the

## CHORUS 1

weep, on - ly if you're lis - ten - ing. What - ev - er you do for the  
poor. Will you o - pen up the door?

least of these, you do it un - to Me. 2. You'll What

## CHORUS 2

ev - er you do for the least of these, you do it un - to Me.

## BRIDGE

Hal - le - lu - jah, hal - le - lu - jah. He is a - mong

## ENDING

us, He is a - mong us. Hal - le us. By this the world will

know the Fa - ther's love; we will know the Fa - ther's love.

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*The Apostle's Creed*

**L: Together with the whole church, we confess our faith:**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*The Prayers*

**L: . . . God of Grace,**

**C: Hear our prayer.**

*The Peace*

**L: The peace of Christ be with you always.**

**C: And also with you.**

**L: You may share the peace with one another.**

*Offering*

**Offering Hymn # 659 "Will You Let Me Be Your Servant" (vs. 1-4)**

*The offering is collected as the hymn is sung. Please stand on the last verse as the offering is brought forward.*

*Let's pray,*

**All: Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.**

**Amen.**

## MEAL

P: The Lord be with you.      C: **And also with you.**

P: Lift up your hearts.      C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise. . . We praise our name and join their unending:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

P: Remember us in your kingdom and teach us to pray...

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever and ever. Amen.**

### Invitation to Communion

P: Christ has set the table with more than enough for all. Come!



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

*Communion Distribution---All are welcome at the Lord's table. The cups contain wine (red) or grape juice (white). Those who do not normally receive communion, are free to come forward for a blessing.*

### Communion Hymns

- Hymn #712 "Lord, Whose Love In Humble Service"  
Hymn #708 "Jesu, Jesu, Fill Us with Your Love"

### Blessing

P: The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

**Amen.**

*Prayer after Communion*

P: Let us pray. **O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. Amen.**

*Benediction*

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.



*Hymn #551 "The Spirit Sends Us Forth to Serve"*

L: Go in peace. Share the Good News.

**Thanks be to God.**

*Postlude*

*Our thanks to those who serve as our worship leaders::*

*Our Reader—Linnea Schlobohm*

*Our Liturgist—Don Gillett*

*Guest Organist—Doris Menke*

*Choir and Hand Bell Director—Wendy Kuenemann*

*Pastor—Rev. Chris Steubing*